

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### **A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GREENWAYS SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630390
3	SCHOOL CODE (IF APPLICABLE)	20380
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE-RURKI HEERAN, TEH-CHAMKAURSAHIB, DISTT. ROPAR, PUNJAB, RUPNAGAR, PUNJAB - 140112
5	PRINCIPAL NAME	MUKESH KUMAR AGARWAL
6	PRINCIPAL QUALIFICATION	B.SC.,LL.B.,M.C.A., B.ED.
7	SCHOOL EMAIL ID	greenways114@yahoo.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	09501273302

#### **B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.greenwaysschool.org/_files/ugd/940059_88d201537daf43e8a57ea50e57eec077.pdf">https://www.greenwaysschool.org/_files/ugd/940059_88d201537daf43e8a57ea50e57eec077.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.greenwaysschool.org/_files/ugd/940059_470ee0d163224e55a3041866ca555e03.pdf">https://www.greenwaysschool.org/_files/ugd/940059_470ee0d163224e55a3041866ca555e03.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.greenwaysschool.org/_files/ugd/940059_761d9b09244d4c43886ed2b56e54352e.pdf">https://www.greenwaysschool.org/_files/ugd/940059_761d9b09244d4c43886ed2b56e54352e.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.greenwaysschool.org/_files/ugd/940059_921d8a8605194305bb9458cafd3ad2f4.pdf">https://www.greenwaysschool.org/_files/ugd/940059_921d8a8605194305bb9458cafd3ad2f4.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.greenwaysschool.org/_files/ugd/940059_d930ac335032441cbd2496de16067c6e.pdf">https://www.greenwaysschool.org/_files/ugd/940059_d930ac335032441cbd2496de16067c6e.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.greenwaysschool.org/_files/ugd/940059_9f2f12c18867479b9aa81366556f069b.pdf">https://www.greenwaysschool.org/_files/ugd/940059_9f2f12c18867479b9aa81366556f069b.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.greenwaysschool.org/_files/ugd/940059_354be4db6f234d2596753734fa3bacc3.pdf">https://www.greenwaysschool.org/_files/ugd/940059_354be4db6f234d2596753734fa3bacc3.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.greenwaysschool.org/_files/ugd/940059_9000515089c442a7bb19bc09d2ef4b2f.pdf">https://www.greenwaysschool.org/_files/ugd/940059_9000515089c442a7bb19bc09d2ef4b2f.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.greenwaysschool.org/_files/ugd/940059_7b6c5ad5807244788f07b9a77d47ebcd.pdf">https://www.greenwaysschool.org/_files/ugd/940059_7b6c5ad5807244788f07b9a77d47ebcd.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.greenwaysschool.org/_files/ugd/940059_e4c898a7f4e948229130d53b7c50cd04.pdf">https://www.greenwaysschool.org/_files/ugd/940059_e4c898a7f4e948229130d53b7c50cd04.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.greenwaysschool.org/_files/ugd/940059_6da59a9c14124cb8868090cd207c4c21.pdf">https://www.greenwaysschool.org/_files/ugd/940059_6da59a9c14124cb8868090cd207c4c21.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.greenwaysschool.org/parent-teacher-committee">https://www.greenwaysschool.org/parent-teacher-committee</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.greenwaysschool.org/c-result-and-academics">https://www.greenwaysschool.org/c-result-and-academics</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MUKESH KUMAR AGARWAL
2	TOTAL NO. OF TEACHERS	25
	PGT	10
	TGT	4
	PRT	11
3	TEACHERS SECTION RATIO	1:1
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NA

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	28	28	100	EXCELLENT

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	21	19	90.5	GOOD

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	13757
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	33 & 41
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 82
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	19
6	NO. OF BOYS TOILETS	19
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=Hw9yJ4oG70c">https://www.youtube.com/watch?v=Hw9yJ4oG70c</a>