APPENDIX - III RTIFICATE OF BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/ UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION (In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children In School developed by NCPCR and the National Building Code) (This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original) GENERAL INFORMATION 1630390 Affiliation Number allotted by CBSE to the school: **GREENWAYS SCHOOL** Name of the School as per affiliation letter of CBSE: Village - Rurki Heeran, 1 Morinda Chamkaur Sahlb 2 Address of the School: Road, Tehsil- Chamkaur Sahib, 3 Distt- Roopnagar (Punjab) Nursery to XII Standard / level / class up to which the school is running: Is the name and address of school in CBSE affiliation letter and state Yes 4 NOC / Recognition / U-DISE same exactly the same 5 03070209402 **BIBI BALBIR KAUR NATIONAL** U - DISE code allotted to the school: Name and address of the Trust / Society / Company (under section-8) EDUCATION FOUNDATION 6 7 running the school as on date Is the Trust / Society / Company duly registered with the competent Yes registering authority and the registration is valid as on date? 8 Extension Outside the municipal unit of Purpose of present application: 9 any town /city Location of school 10 Yes Has the school obtained Recognition Certificate from the State Government from class -1 to 8th ? 10 Number of Recognition Certificate from class – 1 to 8th and date of 5 2016/182 11 Is the School affiliated to any other board besides CBSE for Class - X or No 12 INFORMATION REGARDING LAND DETAILS AND OWNERSHIP Is the school situated on a single contiguous plot of land bounded on Yes Partie 13 all sides by a Pucca Boundary Wall? Yes Are both the school and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all 14 13759.31176 Total area (in square meters) in respect of 13 and 14 above on which sides? 15 Trust the school is situated: The land Is in possession of the school / Trust / Society / Company Mr. Harjinder Singh Malhi 16 Name of the Owner / Lessee of the land in respect of point - 16 17 In case the land is in possession of the society / school by way of lease 30 years as per State Government norms, the period of the lease: 18 Is any public road, canal or thorough-fare, HT line etc. passing through NO לאדין לאוליאר אופאס (א:האיז) גענאין גריין אופאס (א:האיז) גענאין the land in respect of point - 15 above? 19



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| | ATION REGARDING LAND DETAILS AND OWNERSHIP | | |
|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------------|--|
| | | Yes | |
| | structurally safe for running a school? | | |
| (20 (a) | If yes the date of last inspection: | 13/06/2020 | |
| 21 | Has the school been inspected by the officer of Government Fire | Yes | |
| | Department and the school building been declared safe for school from the | 165 | |
| | point of view of fire safety? | | |
| 21(a) | If yes the date of last inspection: | 11/03/2020 | |
| 22 | Has the school compound been checked by the public health department | Yes | |
| | and the health and sanitary conditions been found to be satisfactory and | | |
| | the water has been found safe for drinking? | | |
| 22 (a) | If yes the date of last inspection: | 08/06/2020 | |
| INFORMATION REGARDING THE STAFF: | | | |
| 23 | Does the school have well defined service rules and conditions for its | Yes | |
| | employees as per prevalent norms of appropriate Government? | | |
| 24 | Is the school paying salary to the teachers and other employees as per the | | |
| | norms of the appropriate Government? | | |
| 25 | Is the salary to the teachers and other employees of the school being paid | Yes | |
| \bigcirc | through the bank by mode of electronic clearing? | | |
| 26 | Is the school paying EPF to the teachers and other employees as per the | Yes | |
| Sign | norms of the appropriate Government? | • | |
| SIGH | Signature with Stamp | | |
| - | Harvey maker of the stamp | | |
| (of school Manager) chool | | | |
| Rurki Heeran PART-B Director Principal | | | |
| 5-1 (A)A - | Repart (Pb.) | ys Sci | |
| and the second | is part is to be filled-up by the District Education Officer after verifying all supporting | documents and | |
| | Certificates in original and visiting the school) | | |
| | File No. 2020147071 Date of Issuance 2507 | 2020 | |
| 1 This is certify that the information above, provided by the school has been verified on the basis of all | | | |
| $[0^{1}]$ | supporting documents & certificates and visiting the school and the information has been found correct. | | |
| | | 1 | |
| 2 | Is the school recommended for extension / upgradation of affiliation? | YÉS / NO | |
| | | End of the second second | |
| | | Extension / Upgradation | |
| | those | 25 (L 2020 Signature | |
| | ត្រាត់អាត់ទទ | d Stamp of Tssuing DEO) | |
| | DISTRICT EDUCATION OF | | |
| | 1 | | |
| • | | | |
| | the way | 1220 | |
| | | | |
| | Principal | | |
| | Greenways School | " an | |
| | Rohmer Greenways School Rurki Heeran (Ropar) | 5-6-20 | |
| | Rohmer Principal Rurki Heeran (Ropar) | | |
| | (signature of Principal) โมพูา ทิสพา พธศอ (ที่:โห:) Dr Ronne Mil(clinidani Director Principal (Signaturatto.E.O) | | |
| | Director Principal (Signaturation Greenways School | J.E.U) | |
| | Rurki Heeran Ropar | | |